

**Kansas Family, Career, and Community Leaders of America**  
**District Chapter Member of the Year Award Nomination Form**

(Revised January 2024)

This application must be emailed to [sdandres@ksu.edu](mailto:sdandres@ksu.edu) no later than **February 19th**:

Please note that the District Chapter Member of the Year award will be presented to one member in each of the 12 districts of Kansas FCCLA each year. Up to 12 individual recipients will receive this award each year.

Nominee's Name: \_\_\_\_\_ School: \_\_\_\_\_  
Person(s) Nominating: \_\_\_\_\_ District: \_\_\_\_\_  
School Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Contact Email: \_\_\_\_\_  
How Many Years Has the Nominee Been in FCCLA: \_\_\_\_\_

Please answer all of the following questions. For every question that merits a "yes" answer please complete the corresponding section of the application, justifying the answer of "yes." Questions that receive a "no" answer require no additional information. To be considered, the application must contain at least five "yes" answers.

- |  |                  |
|--|------------------|
| 1. Has the nominee encouraged others to join FCCLA?          | Yes: ___ No: ___ |
| 2. Has the nominee worked with any national programs?        | Yes: ___ No: ___ |
| 3. Has the nominee participated in STAR Events?              | Yes: ___ No: ___ |
| 4. Has the nominee helped plan/carry out chapter activities? | Yes: ___ No: ___ |
| 5. Has the nominee ran for or held chapter office?           | Yes: ___ No: ___ |
| 6. Has the nominee ran for or held higher office?            | Yes: ___ No: ___ |
| 7. Has the nominee attended a Fall Leadership Conference?    | Yes: ___ No: ___ |
| 8. Has the nominee attended State Leadership Conference?     | Yes: ___ No: ___ |

**Please note the following:**

- Attach one letter of recommendation as to why the nominee should receive this honor. These letters may be from an adviser, chapter officer, chapter member, district adviser, school administrator, community member, et cetera.
- This application is judged based upon quality, not quantity.
- **DO NOT ALTER THE FORMAT OF THIS APPLICATION, AND PLEASE TYPE EVERYTHING IN AN ARIAL 12-POINT FONT.**

1. Please discuss the nominee's work with encouraging others to join FCCLA

2. Please discuss the nominee's work with any of the national programs.

3. Please discuss the nominee's work with STAR Events.

4. Please discuss the nominee's work with planning/carrying out chapter activities

5. Please discuss the nominee's work with chapter office(s)

6. Please discuss the nominee's work with district, state or national office(s)

7. Please discuss the nominee's work with Fall Leadership Conference.

8. Please discuss the nominee's work with State Leadership Conference.

**Kansas Family, Career, and Community Leaders of America**  
**District Chapter Member of the Year Award Scorecard**

Please note that this scorecard should be mailed in with the completed application, but that it should not be altered or filled out in any way prior to it being mailed out. This scorecard is for evaluation committee use only! In addition, please note that this scorecard will be returned in its completed form to the address included on the first page of the application after the application has been evaluated, regardless of the nominee’s status in rank or receipt of the award. Finally, please note that the grading scale used on this application will be one in which a “10” is the highest rank possible for any completed section of the application, a “1” the lowest, and all sections left incomplete will receive a ranking of “N/A.”

Name of Candidate: \_\_\_\_\_  
 School: \_\_\_\_\_

<b>Criteria</b>	<b>10</b>	<b>9</b>	<b>8</b>	<b>7</b>	<b>6</b>	<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>
Encourage Membership										
STAR Events Participation										
National Programs Work										
Plan/Carry Out Chapter Activities										
Chapter Office(s)										
District, state or national Office(s)										
Fall Leadership Conference										
State Leadership Conference										
One Recommendation										

Comments: \_\_\_\_\_